BOARD OF SUPERVISORS

MADISON COUNTY, MISSISSIPPI

Department of Engineering Tim Bryan, P.E., County Engineer 3137 South Liberty Street, Canton, MS 39046 Office (601) 790-2525 FAX (601) 859-3430

MEMORANDUM

September 2, 2020

To: Sheila Jones, Supervisor, District I
Trey Baxter, Supervisor, District II
Gerald Steen, Supervisor, District III
Karl Banks, Supervisor, District IV
Paul Griffin, Supervisor, District V

From: Tim Bryan, P.E., PTOE

County Engineer

Re: Request for Payment for Right of Way

King Ranch Road Project

The Engineering Department recommends that the Board accept the invoice for \$174.00 for acquisition of the right of way for the King Ranch Road Project for Sukhwinder Singh, et al and to authorize the Comptroller to issue the check.

Check payment to:

Payee: Sukhwinder Singh, et al

110 Little Drive Canton, MS 39046 Integrated Right of Way P. O. Box 3066 Madison, MS 39130 Phone: 601-790-0443

Fax: 601-852-1170



Fair Market Value Offer

	Sukhwinder Singh, et al	Date	August 2	August 20, 2020	
Name:		Proje	ct:	2020-2030 - King Ranch Road STP-0024-00-(055) LPA 108165/701000	
Address:	110 Lillie Drive	Coun	ty;	Madison	
	Canton, MS 39046	ROW	Parcel(S):	001-00-00-W	
his project. This project. The value of value of value of value of value is based X Appraisal this acquisition and is project of the value of the v	that the Madison County Board of Supervisor he identification of the real property and the the real property interests being acquired is by regarding any decrease or increase in the fair on our approved waiver valuation in the amout waiver Valuation. This valuation was made based on does not include oil, gas, or mineral rights look therwise, this acquisition does not include at sof such items are household and office furnity improvement being acquired are:	particular interests ased on the fair ma market value cause unt of \$274.00. sed upon recent mout includes all oth my items which are ture and appliances	being acquired rket value of the day the project or the project of	are indicated on the attached ne property and is not less than the approved nt. This fair market value offer includes all damages nis area. The property under Mississippi State	
eparately hel ffer.	d interest(s) in the real property are not app	licable. These inte	rests are not in	ncluded in the above fair market value	
Land Value:		\$ 174	.00		
Improvemen	ovements:		0.00		
Damages:		\$ 0.00	\$ 0.00		
X Parcel:		0.00)	·	
Total Fair Ma	rket Value Offer	\$ <u>174</u>	.00		
	CS		ly		

Right of Way Acquisition Agent



Providing Professional Right of Way Acquisition & Consultation Services

ROW 005 A (Revised 3/2011)			
Grantee, prepared by and return to: Madison County Board of Supervisors	Grantor Address: Sukhwinder Singh		
125 West North Street	102 Rosedowne Bend		
P.O. Box 608	Madison, MS 39110		
Canton, MS 39046			
Phone: 601-790-2590	Phone:		
Account No.	Business No.		

WARRANTY DEED

INDEXING INSTRUCTIONS:

NE 1/4 of SE 1/4 of

Section 23

Township 9 North

Range 2 East Madision County, MS

Initial 63, ____,

Sukhwinder Singh STP-0024-00-(055) LPA/108165/701000 PARCEL 1

STATE OF MISSISSIPPI

COUNTY OF MADISON

For and in consideration of One Hundred Seventy Four and NO/100 Dollars

(\$174.00) the receipt and sufficiency of which is hereby acknowledged, I/we, the undersigned,

hereby grant, bargain, sell, convey and warrant unto the Madison County Board of

Supervisors the following described land:

The following description is based on the Mississippi State Plane Coordinate System, West Zone, NAD 83(2011), grid values using a scale factor of 0.99995932 and a convergence angle of (+) 00 degrees 09 minutes 28.5 seconds as developed by the Mississippi Department of Transportation for Project No. STP-0024-00(055) LPA/108165-701000. The intent of this description is to convey that portion of the Grantor's property lying within the proposed right of way as defined by said project and as shown on the Right of Way Acquisition Maps for said project.

Commencing from a 3" steel pipe with a cap found marking the Southeast Corner of Section 23, Township 9 North, Range 2 East, run thence N 00° 00' 00" E for a distance of 2,577.76 feet to a point on King Ranch Road, said point also being North of the centerline of Highway 22 and 49.81 feet left of Station 78+35.82 of Federal Aid Primary Project No. HES-024-2(12); run thence N 90° 00' 00" W for a distance of 32.84 feet to an iron pin, said iron pin being the POINT OF BEGINNING; run thence N 00° 11' 06" W for a distance of 25.43 feet to an iron pin set on the south right-of-way of an abandoned road; run thence N 89° 59' 32" E for a distance of 4.70 feet to an iron pin set on the existing Right-of-Way of King Ranch Road and Highway 22, as depicted in the aforementioned Federal Aid Project; run thence along said right-of-way S 10° 17' 58" W for a distance of 25.84 feet to the POINT OF BEGINNING, containing 0.001 Acres (58.08 square feet), more or less, and being situated in THE NORTHEAST ½ OF THE SOUTHEAST 1/4 OF SECTION 23, T9N, R2E, MADISON COUNTY, MS.

The grantor herein further warrants that the above described property is no part of

his/her homestead.
Initial _____ Sukhwinder Singh

STP-0024-00-(055) LPA/108165/701000 PARCEL 1 This conveyance includes all improvements located on the above described land and partially on Grantor's remaining land, if any. The Grantee herein, it Agents, and/or Assigns are hereby granted the right of Ingress and Egress on Grantor's remaining land for removing or demolishing said improvements. The consideration herein named is in full payment of all said improvements.

It is further understood and agreed that the consideration herein named is in full payment and settlement of any and all damage and compensation which would be allowable under a decree were it rendered by the Court and jury in an Eminent Domain proceeding under the provision of the applicable laws and statutes of the State of Mississippi.

It is further understood and agreed that this instrument constitutes the entire agreement between the grantor and the grantee, there being no oral agreements or representations of any kind.

Witness my/our signature(s) this the 6 day of Acres A.D. 2020.

Signature Supplement S

Sukhwinder Singh

Sukhwinder Singh STP-0024-00-(055) LPA/108165/701000 PARCEL 1

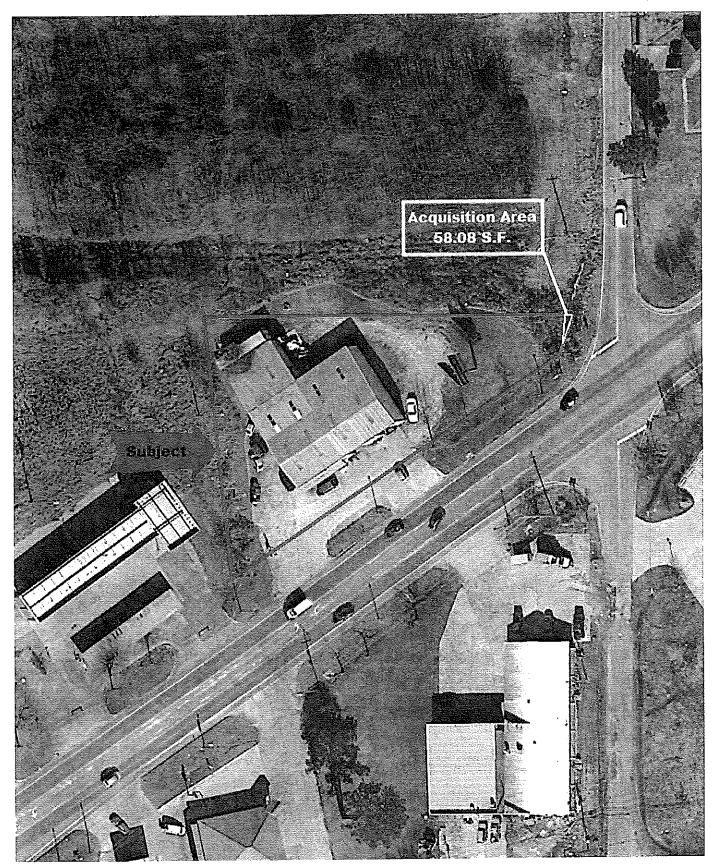
STATE OF MISSISSIPPI

COUNTY OF MADISON

Personally appeared before me, the undersigned authority in and for the said county and
state, on this 26 day of fugure , 2020, within my jurisdiction, the
within named <u>Juliburinder Jingh</u> , a single person, who acknowledged that he/she
executed the above and foregoing instrument.
(NOTARY PUBLIC)
(SEAL)
My commission expires: GREG M. THOMPSON Commission Expires June 28, 2029

Initial <u>\$5</u>, ____,___

Sukhwinder Singh STP-0024-00-(055) LPA/108165/701000 PARCEL 1



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